

# CONTRACT APPROVAL FORM

(Contract Management Use only)

**CONTRACT TRACKING NO.**  
**CM2473-A1**

## CONTRACTOR INFORMATION

Name: Hubbard Construction Company

Address: 1936 Lee Road, Suite 300 Winter Park FL 32789  
City State Zip

Contractor's Administrator Name: P. Frederick O'Dea, Jr. Title: \_\_\_\_\_

Tel#: (407) 645-5500 Fax: (407) 623-3865 Email: fred.odea@hubbard.com

## CONTRACT INFORMATION

Contract Name: Contract for Asphalt Services Contract Value: Varies

Brief Description: Amendment No. 1/First Extension to Contract for Asphalt Services

Contract Dates : From: 10/01/2017 to: 09/30/2019 Status:  New  Renew  Amend#  WA/Task Order

How Procured:  Sole Source  Single Source  ITB  RFP  RFQ  Coop.  Other \_\_\_\_\_

### If Processing an Amendment:

Contract #: CM2473 Increase Amount of Existing Contract: No Change

New Contract Dates: 10/01/2019 to 09/30/2020 TOTAL OR AMENDMENT AMOUNT: No Change

### APPROVALS PURSUANT TO NASSAU COUNTY PURCHASING POLICY, SECTION 6

1. [Signature] 9-16-19 Road Department  
Department Head Signature Date Submitting Department
2. [Signature] 9/18/19 63461541-546550 L90  
Contract Management Date Funding Source/Acct #
3. [Signature] 9/19/19 \_\_\_\_\_  
Office of Management & Budget Date
4. [Signature] 9/24/19 \_\_\_\_\_  
County Attorney (approved as to form only) Date

Comments: \_\_\_\_\_

### COUNTY MANAGER - FINAL SIGNATURE APPROVAL

[Signature] 9/21/19  
Michael Mullin Date

### RETURN ORIGINAL(S) TO CONTRACT MANAGEMENT FOR DISTRIBUTION AS FOLLOWS:

- Original: Clerk's Services; Contractor (original or certified copy)
- Copy: Department  
 Office of Management & Budget  
 Contract Management  
 Clerk Finance

**AMENDMENT NO. 01/FIRST EXTENSION TO THE**  
**CONTRACT FOR ASPHALT SERVICES**

THIS AMENDMENT entered into this 23<sup>rd</sup> day of September, 2019 by and between the **BOARD OF COUNTY COMMISSIONERS OF NASSAU COUNTY, FLORIDA**, a political subdivision of the State of Florida, (hereinafter referred to as "County") and **Hubbard Construction Company**, located at 1936 Lee Road, Suite 300 Winter Park, Florida 32789, hereinafter referred to as "Vendor").

**WHEREAS**, the parties entered into a *Contract for Asphalt Services* (hereinafter referred to as "Contract") on or about November 13, 2017; and

**WHEREAS**, the original *Contract* provided for an initial term beginning October 1, 2017 and terminating September 30, 2019, with an option to extend in one (1) year increments upon mutual contract between the Vendor and the County; and

**WHEREAS**, the parties desire to extend the *Contact*.


**NOW, THEREFORE, FOR AND IN CONSIDERATION** of the mutual covenants and agreements herein contained, the parties hereto agree as follows:

1. In accordance with Section 20 of the *Contract*, the performance period is hereby extended for an additional

one (1) year beginning October 1, 2019 and terminating September 30, 2020.

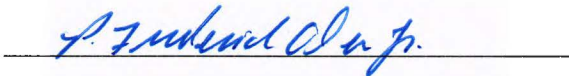
2. All other provisions of the Contract not in conflict with this Amendment shall remain in full force and effect.

BOARD OF COUNTY COMMISSIONERS  
NASSAU COUNTY, FLORIDA



\_\_\_\_\_  
MICHAEL S. MULLIN, County Manager

HUBBARD CONSTRUCTION COMPANY



\_\_\_\_\_  
By: p. frederick o'dea Jr.  
Its: vpl secretary



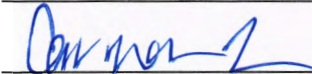
**WAIVER AND RELEASE OF LIEN  
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of \$1,008,807.05 hereby waives and releases its lien and right to claim a lien for labor, services or materials furnished to Nassau County Board of County Commissioners on the job of Nassau County to the following described property:

**Contract No. CM2473-A1 10/1/19-9/30/20  
PO# 2000463-00 & PO# 2000621-11  
Various Roads in Nassau County Florida**

**Date:** November 16, 2020

**Lienor's Name:** Hubbard Construction Co., dba Atlantic Coast Asphalt  
**Lienor's Address:** 11231 Phillips Industrial Blvd, Suite 200, Jacksonville, FL 32

**By:** 

**Print Name:** Carmen T. Budnovich

**Title:** Asst. Sec./Controller

State of Florida  
County of Duval

The above signature is acknowledge before me this 16th day of November, 2020, who is personally known to me or has produced \_\_\_\_\_ as identification.

**Signature of Notary:**

